

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	21 June 2023	
<b>Title of Report</b>	Procurement of Adventure Playgrounds: Play Service and Site Maintenance and Development Service	
<b>Author</b>	Simon Whitlock, Head of Joint Commissioning Team, Children and Young People Harsha Ganatra, Joint Commissioner	<b>Ext. 46806</b>  <b>Ext. 43709</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>	x	

Signed: 

Cabinet Member for Children and Young People

Date: 8/6/23

Signed: 

Executive Director for Children and Young People

Date: 8/6/23

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	